



# Hunt County Woodturners, Inc.



June 2009      Volume 4, Issue 6

**Meeting and Location:**  
 2nd Thursday of each month, 7PM  
 Crestview Christian Church  
 5605 Wesley Street  
 Greenville, TX 75402



***It's Fair Time!***

**HCW Calendar:**  
June 11, 2009  
Meeting  
 Hugh Hurst  
 Natural Edge Bowl  
  
June 12-20 2009  
Hunt County Fair

***Message from the President:***

We have talked about it all year and now it is here. The fair starts Friday June 12<sup>th</sup>; with the first shift starting at 4 PM. Fred is going to put the work schedule in the newsletter. As you see there are many open holes. It is not too late to sign up. We really need a third person there if possible. Visit, sell raffle tickets, assemble pens, they don't have to be turners, so drag your spouse, adult children or friends. You can also make other items besides pens. You will need to bring your own tools and materials. At 9AM on Friday June 12<sup>th</sup> we will set-up, feel free to join us.

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It's now on the SWAT web site, you can start signing up for the October meeting in Wichita Falls. It is close and a good learning experience and well as a lot of fun. Also the AAW meeting is the last week-end in June, not to late to plan a trip.

We still have a problem. Our attendance at our monthly meetings has been good, the Show and Tell and Quarterly Challenges is good, but the attendance is very low at our open shops. They are great opportunities to exchange information, pickup new ideas, and ask questions of the more experienced turners. Put these in your plans just like the monthly meeting. If we are doing some things wrong or need to make changes we would like to have your input.

We are having a guest at the first of our meeting who I think everyone will find interesting and Hugh Hurst has said his demo will be first class.

See everyone Thursday.

Mike Kizer, President

Hunt County Woodturners, Inc. is recognized by the United States Internal Revenue Service as a 501(c)(3) charitable organization. (Gifts to Hunt County Woodturners, Inc. are fully deductible for U.S. Income Tax purposes.)

**HCW Officers:**

**President:**

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Woodturners, don't forget to check out **The American Association of Woodturners**. Hunt County Woodturners Inc. is a Chapter of this fine organization and each member should seriously consider becoming a member of AAW. The insurance protection alone is well worth the dues.



<http://www.woodturner.org>

**HCW Mission:**

Hunt County Woodturners, Inc. ( a Texas non-profit corporation) also known as Hunt County Woodturners (HCW), is organized exclusively for educational purposes, and its mission is to educate woodturners and the public in and about the art and craft of woodturning. This mission is accomplished by encouraging and facilitating the establishment of training programs for woodturners; by disseminating information about sources of material and equipment; by exposing the art of woodturning to the public; and by serving as a center of information about woodturning for members, galleries, other interested groups, and the general public. Further, the Corporation is organized exclusively for educational purposes within the meaning of section 501(c)(3) of the Internal Revenue Code. Financial records are available for inspection upon request.

**Our Website**

[www.huntcountywoodturners.org](http://www.huntcountywoodturners.org)

**Contact Secretary at:**

Fred Uphoff  
3355 FM 2736  
Greenville, TX 75401  
[fwu1866@hotmail.com](mailto:fwu1866@hotmail.com)  
Phone: 903-454-3535

**UPCOMING EVENTS:**

June 11, 2009  
HCW Meeting

June 12-20, 2009  
Hunt County Fair

June 26-28, 2009  
AAW Symposium  
Albuquerque NM

July 9, 2009  
HCW Meeting

July 11, 2009  
Open Shop

July 25, 2009  
Freedom Turnathon  
Wood World of Dallas  
Dedicated to Art Hendrix

**Club Mentors and Specialty**

Art Hendrix  
[hendrix@embarqmail.com](mailto:hendrix@embarqmail.com)  
Pen, Bottle stopper

Dan Henry  
[danhenr@gmail.com](mailto:danhenr@gmail.com)  
Basic, Spindle, Bowl, Faceplate, Segmented, Chuck, Pen, Tool Control, Toy, Finishing, Rose Engine

Bill Kloepping  
[whk@geusnet.com](mailto:whk@geusnet.com)  
Laminating

Clyde Marks  
[cemarks1938@aol.com](mailto:cemarks1938@aol.com)  
Basic, Spindle, Bowl, Sanding, Sharpening, Finishing, Toolmaking, Chuck, Pen, Toy

Marion McDaniel  
[marsnowman13@tx.rr.com](mailto:marsnowman13@tx.rr.com)  
Basic, Spindle, Bowl, Chuck

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Basic, Spindle, Bowl, Box

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Basic, Spindle, Bowl, Chuck, Pen, Toy

**Editors Notes:**

Well members, that time of year has arrived, FAIR TIME. Starting on June 12th we'll be showing and turning for the general public at the Fair. We again will be turning Freedom Pens and will have the kits ready to be turned. Now this doesn't mean you only can turn pens, if you would like to turn something else bring what you need for your turning project. I have included a fair schedule in the Newsletter on page 5. Announcements concerning last minute shift changes will be made at the Club meeting. Passes for those people working will be available at Fred Groves house. His address is: 1002 Tanglewood Drive, Greenville. Those needing more detail should contact Fred Groves.

Thanks to Richard Duval for showing how to lay out spirals at the May meeting.

We wish to thank Bob Calvert for hosting the May Open Shop.

I have included, on page 7 of this Newsletter, an item from the AAW concerning the commercial insurance that they offer to members. This may or may not interest anyone, but don't say you weren't informed. Also a message from the SWAT President is on page 7.

We have a new member who joined at the May meeting, Amos Lowry. Let's make Amos feel welcomed and introduce ourselves to him.

With the deepest regrets the Board had to accept the resignation of Devlin Kirchman as Librarian. The Board approved Sammy Thomason to be the new Librarian.

Mark your calendars, July 25th, Wood World is holding their Freedom Pen Turnathon. This year is being dedicated to our very own Art Hendrix.

**Board minutes: June 4, 2009****Fair Schedule:**

Fred Uphoff reported that some of the shifts still need additional staffing. Mike Kizer will ask at the Club meeting for members to step up and help. A fair schedule will be included in the Newsletter this month. This year the Fair Passes may again be picked up at Fred Groves' house.

**Fair Setup:**

Mike Kizer told the Board that Friday June 12<sup>th</sup> at 9 AM would be the setup for the fair. There will be at least 4 members helping.

**Freedom Pen Making for the Fair and Afterwards:**

The Club will have 500 pen kits ready for the Fair. Pen kits not completed during the Fair will be packaged in quantities of 5. They may be taken home by members who can complete them and return the finished pens to the Club.

**Librarian:**

Mike Kizer informed the Board members that he was notified by Devlin Kirchman he would be unable to fulfill his duties as the Club Librarian. The Board regrettably accepted his resignation. The Board thanks Devlin for his years of service to the Hunt County Woodturners as Club Librarian. Mike Kizer informed the Board that Sammy Thomason has offered to be Librarian for the remainder of the year. He was unanimously approved.

**AAW Symposium:**

Mike Kizer reminded the Board of the upcoming National meeting. This year the AAW event is being held in Albuquerque, New Mexico on June 26 thru June 28. There are a number of Hunt County Woodturner members planning to attend.

**SWAT Symposium:**

The Club has been notified that the SWAT website for registration is now available. This event will be held October 16<sup>th</sup>-18<sup>th</sup> in Wichita Falls, Texas. SWAT stands for Southwest Association of Turners.

[www.swaturners.org](http://www.swaturners.org)

**Toy Project:**

Plans are already underway for the toy project for this year. Fred Uphoff reported that he has cut out approximately 150 corian disks. Mike Kizer reported that he has 55 Mesquite pieces cut for ball tosses. We are asking anyone who has '2 by' lumber they wish donate to the toy project to contact any Board member.

**Tool Boxes for Lathes:**

The Board approved purchasing a tool box for each Club lathe. The tool box will stay with each lathe and contain wrenches, a chuck, a pen mandrel as well as other necessary equipment.

**Monthly Meeting and Demonstration:**

This month we will have an individual explain the Beads of Courage Project. The Beads of Courage, Inc is partnering with the AAW and is seeking boxes to hold the bead collections of children with serious illnesses. The boxes collected will be going to Children's Medical Center of Dallas and to the Medical City Children's Hospital. The June meeting will feature Hugh Hurst as the demonstrator. His topic will be Natural Edge Bowl. There will not be an Open Shop this month, instead come to the Fair and turn for a few hours.

Respectfully submitted by:

Fred Uphoff, Secretary

May Pictures

Quarterly Challenge Winner  
Frank Shrode



Sharon Ayres



Denny Burd



Ed Heuslein



## 2009 Hunt County Fair Work Schedule

<b>Friday June 12</b> 4 PM - 7 PM		<b>Friday June 12</b> 7 PM - 10 PM	
Cliff Pryor		Fred Uphoff	
Bob Calvert			
<b>Saturday June 13</b> 12 - 3:30 PM		<b>Saturday June 13</b> 3:30 PM - 7:00 PM	
Cliff Pryor		Fred Uphoff	
Mike Kizer		Howard Fitzgerald	
<b>Sunday June 14</b> 12 - 3:30 PM		<b>Sunday June 14</b> 3:30 PM - 7:00 PM	
Cliff Pryor		Sharon Ayres	
Johnny Campbell		Art Hendrix	
<b>Monday June 15</b> 4 PM - 7 PM		<b>Monday June 15</b> 7 PM - 10 PM	
Bob Calvert		Sharon Ayres	
Fred Uphoff		Guy Gosh	
Clyde Marks		Johnny Campbell	
<b>Tuesday June 16</b> 4 PM - 7 PM		<b>Tuesday June 16</b> 7 PM - 10 PM	
Art & Margie Hendrix		Fred Uphoff	
Clyde Marks		Arlan Purdy	
Howard Fitzgerald			
<b>Wednesday June 17</b> 4 PM - 7 PM		<b>Wednesday June 17</b> 7 PM - 10 PM	
Cliff Pryor		Mike Kizer	
Bob Calvert		Pleas McKee	
		Arlan Purdy	
<b>Thursday June 18</b> 4 PM - 7 PM		<b>Thursday June 18</b> 7 PM - 10 PM	
Cliff Pryor		Art & Margie Hendrix	
Clyde Marks		Pam & Ray Shuman	
		Dan Henry	
<b>Friday June 19</b> 4 - 7 PM		<b>Friday June 19</b> 7 - 10 PM	
Mike Kizer		Dan Henry	
Mike Ragsdale		Sharon Ayres	
Bob Calvert		Pam & Ray Shuman	
<b>Saturday June 20</b> 12 - 3:30 PM		<b>Saturday June 20</b> 3:30 PM - 7:00 PM	
Dan Henry		Art & Margie Hendrix	
Fred Uphoff		Sheryl Kendall	
Bob Calvert		Clyde Marks	
		Howard F. (until 9 PM)	
		Howard Fitzgerald	

Grizzly G0555  
14" Bandsaw



## 2009 HCW Penny Raffle

#3 Hunter Hollowing Tool



Craftsman Model 10871  
7 1/4 in Circular Saw



### FREEDOM PENS SPONSOR

Bob's Roofing & Remodeling Inc.



**Membership in HCW, Inc. entitles you to discounts on selected items at the following fine businesses:**

Wood World, 13650 TI Blvd. Dallas, TX  
(972) 669-9130

Rockler Woodworking, 18661 I635, Mesquite, TX  
(972) 613-8848

Craft Supplies USA, [www.woodturnerscatalog.com](http://www.woodturnerscatalog.com)  
(mention code-CLUBMEM)  
(800) 551-8876

Klingspor's Woodworking Shop, Hickory, NC  
(800) 228-0000, ask for discount

Hartville Tool, [www.hartvilletool.com](http://www.hartvilletool.com)  
(800) 345-2396

### Other Corporate Sponsors of Hunt County Woodturners

Cytec Engineered Materials Inc

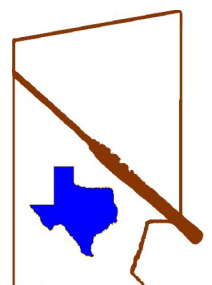
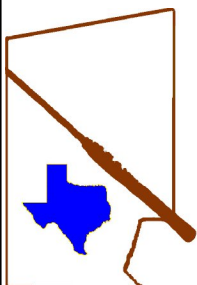
Newell Rubbermaid

### Join the fun, become a member today Hunt County Woodturners, Inc.

Membership is renewable annually for a calendar year, and covers individual and family at **the same address**. The membership cost is \$30.00. Please pay at the meeting, or an application form may be downloaded from our website and sent along with the appropriate remittance to:

Hunt County Woodturners, Inc  
Sheryl Kendall, Treasurer  
3321 Eastland St.  
Greenville, TX 75402

**Dues are prorated for new members at \$2.50 per month**



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## American Association of Woodturners

[www.woodturner.org](http://www.woodturner.org)New AAW Sponsored Insurance for your personal business activities

This is an important announcement from the AAW.

Our commercial insurance program has changed.

Most professional turners know that their homeowner's insurance policy does not cover their private business activities, inventory, teaching, equipment and property. Most of them have either done without insurance at great risk, or at great expense and effort, have found an agent to cover them. On the other hand, most of the rest of us assume that our homeowner's policy insures us even if we do some sales of our work or occasional teaching or selling tools or videos. Laws that regulate insurance vary from state to state. In North Carolina, it used to be that activities that were occasional in nature and did not amount to a "substantial" amount of income were covered by one's homeowner's policy. A few years ago, it changed to say that "any" activity that was commercial in nature, no matter how few dollars were involved, was not covered. That means that if someone came to my home to buy a piece and was injured, or if my shop burned, or my tools were stolen, or I taught a private class, I would not be covered. Each member should check with your own insurance agent to see if all of your activities are covered by your homeowner's insurance policy.

As a service to our members, the AAW has sought out a new insurance program that individual members can purchase at reasonable rates to cover their commercial activities of woodturning. The program that we have found, can insure AAW members in all states of the USA. If someone can recommend insurers that will cover Canadian or foreign members, please let the AAW know.

**AMJ Insurance, Inc., a well-respected national firm offers the policies that the AAW is sponsoring. They have been offering similar policies to members of the American Crafts Council (ACC) for several years. AMJ Insurance will primarily use national insurance companies like Travelers, The Hartford, and others. The AAW endorsed program offers specialized policies that can be customized to fit the needs of our member businesses. These policies can include coverages for:**

- \* Business Contents coverage for shows
- \* Goods in Transit
- \* Loss of Business Income
- \* Accounts Receivable and Valuable Papers
- \* Goods on Consignment
- \* Liability -Premises and Products
- \* Coverage if you sell tools or videos

To apply and receive a premium quote, download an application [click here](#), print it, fill it out, and either scan it to a file and email it, mail or fax it to the address on the application. You must be an AAW member to apply.

If you have any problems or questions, [contact me](#).

*John Hill* - AAW Insurance Advisory Committee, 828-645-6633

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Update from your SWAT PresidentJune 1, 2009

The Annual Board of Directors meeting was held in Waco, Texas the latter part of January. Among many items discussed, the Directors reviewed the potential of locating all future SWAT Symposiums (after 2009) in one centrally located facility that will handle our present attendance levels and allow for potential attendee growth. In making this decision it was paramount that we stay within our financial abilities with a very limited registration fee increase to meet the increased cost of the Waco facility over facilities we have utilized in the past. This direction was required in that we have outgrown the facilities previously used or that are available within our budget. The Board passed a motion to schedule the last weekend of August in the years 2010, 2011 and 2012 to be held in Waco, Texas.

As to the 2009 Symposium, it will be held in Wichita Falls, Texas at the MPEC facility on October 16, 17 and 18, 2009. I would like to extend my appreciation on behalf of the general membership to the 30 plus volunteers that have accepted responsibility for numerous duties required to make our Symposium a success. Without their assistance, bringing it all together would be all but impossible. To date, the Executive Committee and Committee Chairpersons have finalized the selection of a host hotel, food catering service, scheduling of National Lead Demonstrators, Regional Demonstrators, secured our raffle grand prize and are presently soliciting a slate of vendors that greatly add to the success of our Symposium. SWAT brochures will be printed within the week and mailed. Currently all pertinent information required for your review to make plans to attend in October may be found on the SWAT website at [www.swaturners.org](http://www.swaturners.org)

I would like to expressly request our membership to give consideration to making their lodging reservations at the host hotel this year. My request is based on the fact that the host hotel has been totally remodeled in the last five months and has offered a very competitive rate along with two complimentary buffet breakfasts each day per room. It would be prudent to make your hotel reservations early to insure availability. I would also request our members to begin submitting their SWAT Symposium registrations in the near future rather than waiting until the deadline to prevent your president having to "sweat blood" in late September...

So, mark your calendars, make your plans, and register to attend a premiere woodturning symposium experience. See you in October!

Ken Terrell